



Single Window Clearance System  
Directorate of Industries(DOI)  
Govt. of Himachal Pradesh

DIRECTORATE OF FIRE SERVICES HIMACHAL PRADESH SHIMLA-2

**NO OBJECTION CERTIFICATE**

TO WHOM IT MAY CONCERN

That the premises of **Genius International Public School Ner-Chowk, Tehsil Balh Distt Mandi HP.** was inspected on 2022-02-9 with reference to his application No: App/01/06/22/8/921 dated 2022-01-06 13:03:12 by the incharge Fire Station FS mandi with regard to measures adopted for protection against fire and it has been reported/recommended.

That the First Aid Fire Fighting measures adopted by the above applicant at his premises were found satisfactory at the time of inspection. Hence, No Objection Certificate is issued, renewed for two years w.e.f. 25/02/2022 to 24/02/2024 subject to fulfilment of the following conditions:-

1. That each individual working on the above premises must be trained to handle/operate fire fighting equipment/system installed therein.
2. That it shall be the responsibility of the above named applicant to maintain the fire fighting equipment/system in perfect running condition, failing which this certificate shall be treated as cancelled.
3. Mock Drill shall be conducted in accordance with fire safety plan at least once in every three months and written record shall be kept in the premises for the inspection of fire services.
4. Good House keeping must be maintained within the premises.

**हिमाचल प्रदेश सरकार**

Remarks: Adequate Fire precautionary measures be adopted in consultation with local Fire Officer during annual day function or any other function where temporary structures and Pandals are to be erected.

*A. Sharma*

[Digitally Signed 25-02-2022 13:44:42]  
Chief Fire Officer,  
Himachal Pradesh Shimla-2

Place: Shimla  
Dated: 2022-02-25

*[Signature]*

PRINCIPAL  
Genius International Public School  
Ner-Chowk, Mandi (H.P.)

*[Signature]*  
PRINCIPAL  
Genius International Public School  
Ner-Chowk, Mandi (H.P.)

*[Signature]*

Secretary  
Abhilashi Education Society  
Ner-Chowk, Distt. Mandi (H.P.)